Report of an Auditor relating to accounts audited under Sub-section (2) of Section 33 & 34 and Rule 19 of the Bombay Public Trust Act

Registration No. F114(B)

Name of the Public Trust: Blind Persons' Association

for the year ending 31st March 2018

| a) | Whether accounts are maintained regularly and in accordance with the provisions of he Act and Rules | Yes  |
|----|---|------|
| b) | Whether receipts and disbrsements are properly and correctly shown in the ccounts                   | Yes  |
| c) | Whether the Cash balance and vouchers in custody of the manager or trustee on the date of           |      |
|    | the audit were in agreement with the accounts   | Yes  |
| d) | Whethr all books, deedes, vouchers or other documents or records required by the auditor            |      |
|    | were pro0duced before him   | Yes  |
| e) | Whether a Register of Moveable properties is properly maintained the chages therein are             |      |
|    | communicated from time to time to the Regional Office and defect and inaccuracies mentioned         |      |
|    | in the previous audit report have been duly complied with   | Yes  |
| f) | Whether the Manager or Trustee or any other person required by the auditor to appear before         |      |
|    | him did so and furnished the necessary information required by him                                  | Yes  |
| g) | Whether any property or funds of the Trust were applied for any object or purpose other than        |      |
|    | the object or purpose of the Trust  | No _ |
| h) | The amounts of outstanding for more than one year and the amounts writte off, if any                | Nil  |
| i) | Whether Tenders were invited for repairs or construction invoving expenditure exceeding Rs. 5000/-  | NA   |
| j) | Whether any money of the Pubic Trust has been invested contrary to the provision of section 35      | No   |
| k) | Alterations if any, of the immovable property contrary to the section 35 which has come to the      |      |
|    | notice of the auditor   | None |
| 1) | All cases of irregular, illegal or improper expenditure or failure or omission to recover monies or |      |
|    | other property belonging to the Public Trust or loss of waste of money or other property thereof    |      |
|    | and whether such expenditure, failure, omission loss of waste was caused in consequence of          |      |
|    | breach of trust or misapplication or any other misconduct on the part of the trusteees or any       |      |
|    | other person while in the management of the trust   | None |
| m) | Whether the budget has been filed in form provided by rule 16 A                                     | Yes  |
| n) | Whether the maximum and minimum member of the trustees is maintained                                | Yes  |
| 0) | Whether the meetings are held regularly as provided in such instrument                              | Yes  |
| p) | Whether the minutes books of the proceedings of the meetings is maintained                          | yes  |
| q) | Whether any of the trustees has any interest in the investment of the trust                         | No   |
| r) | Whether any of the Trustees is a debtor or creditor of the Trust                                    | No   |
| s) | Whether the irregularities pointed out by the auditors in the accounts of the previous year         |      |
|    | have been duly complied with by the trustees during the period of audit                             | None |
| t) | Any special matter which the auditor may think necessary to bring to the notice of the Deputy       |      |
|    | or Assistant Charity Commissioner   | No   |
|    |   |      |

Dated a 14-7-2018

Sorch S. Eigen &

Chartered Accountants

Auditors

SORAB S. ENGINEER & CO. CHARTERED ACCOUNTANTS, 902, RAHEJA CENTRE, 9th FLOOR, FREE PRESS JOURNAL MARG, NARIMAN POINT, MUMBAI-400 021, FIRM REG.No. 110417W

## THE BOMBAY PUBLIC TRUST ACT 1950

REG .No: F-114(B) SCHEDULE IXC (Vide Rule 32)

Statement of Income liable to contribution for the year ended 31st March, 2018

Name of the Public Trust: BLIND PERSONS' ASSOCITION

GROSS ANNUAL INCOME

The Exclusive purpose of the Trust being prevention and cure of Preventive and curable blindness and for the education and uplift of the blind, the income of the Trust is exempt from contribution.

Hence Income liable to Contribution

: NIL

902, RAHEJA CENTRE, 9th FLOOR, FREE PRESS JOURNAL MARG, NARIMAN POINT, MUMBAI - 400 021. FIRM REG.No. 110417W

14.7.2018

(Mrs) ANUBHA DIXIT

PRESIDENT

ASHOK KAMBLE HON. TREASURER

P.JOHN WESLEY HON. TRUEASURER

## BLIND PERSONS' ASSOCIATION BALANCE SHEET AS ON 31ST MARCH, 2018

| FUNDS & LIABILITIES           |               |              | ASSETS                         |              |              |
|-------------------------------|---------------|--------------|--------------------------------|--------------|--------------|
|                               |               |              | IMMOVEABLE ASSETS:             |              |              |
| GENERAL FUND                  |               |              | Office premises                |              |              |
| Balane as per Last B/S        |               | .6,22,446.01 | Balance as per last B/S        |              | 2,55,700.00  |
| CORPUS FUND                   |               |              | FIXED ASSETS:                  |              |              |
| Balance as per last B/S       |               | 3,90,000.00  | FURNITURE & FIXTURES           |              |              |
|                               |               |              | Balance as per last B/S        | 38,172.00    |              |
| OTHER EARMARKED FUNDS         |               |              | Less: Depreciation w/o         | (5,726.00)   | 32,446.00    |
| RESERVE FUND                  |               |              |                                |              |              |
| Balance as per last B/Sheet   | 1,05,203.00   |              | CAMERA                         |              |              |
| Add:Membership fee            |               |              | Balance as per last B/S        | 6,187.00     |              |
| transferred from I & E A/c    | 6,413.00      | 1,11,616.00  | Less: Depreciation w/o         | (1,547.00)   | 4,640.00     |
|                               |               |              |                                |              |              |
|                               |               |              | COMPUTER/PRINTER               |              |              |
| EDUCATIONAL CAP. FUND         |               |              | Balance as per last B/S        | 3,904.00     |              |
| Balance as per last B/Sheet   | 329925        |              | Less: Depreciation w/o         | (2,342.00)   | 1,562.00     |
| Add: Donations recd d/year    | 28000         | 3,57,925.00  |                                |              |              |
| FINANCIAL ASSISTANCE FUND     |               |              | BRAILLER A/C                   |              |              |
| Balance as per last B/Sheet   |               | 1,00,000.00  | Balance as per last B/S        | 2,254.00     |              |
|                               |               |              | Less: Depreciation w/o         | (564.00)     | 1,690.00     |
| BMA-THACKERSEY FUND FOR REHN  |               |              |                                |              |              |
| OF BLIND WOMEN                |               |              | INVESTMENTS                    |              |              |
| Balamnce asper last B/Sheet   | 27,52,857.00  |              | Fixed Deposits with HDFC       | 50,50,000.00 |              |
| Add: Interet received d/year  | 2,24,150.00   |              | Fixed Deposit with P N Bank    | 1,50,000.00  | 52,00,000.00 |
|                               | 29,77,007.00  |              |                                |              |              |
| Less: Amt Spent d/year        | (2,24,150.00) | 27,52,857.00 |                                |              |              |
|                               |               |              | LOANS, ADVANCES & DEPOSITS     |              |              |
| MEDICAL FUND                  |               |              | Ms Savita Zende                | 6,000.00     |              |
| Balance as per last B/Sheet   | 8,66,306.00   |              | Less: Recovered d/year         | (6,000.00)   |              |
| Add: Donation recd d/year     | 1,10,758.00   | 9,77,064.00  |                                |              |              |
|                               |               |              | M N B Industrial Home f/blind  | 2,500.00     | 2,500.00     |
| DR RAJENDRA T VYAS MEM FUND   |               |              |                                |              |              |
| Balance as per last B/Sheet   | 1,17,402.00   |              |                                |              |              |
| Add: Interest received d/year | 8,300.00      |              | CASH & BANK BALANCES           |              |              |
|                               | 1,25,702.00   |              | a) S.B. Acount with Union bank | 48,371.74    |              |
| Less: Amt Spent d/year        | (5,000.00)    | 1,20,702.00  | b) S.B. Account with P.N.Bank  | 1,06,994.07  | 1,55,365.81  |
|                               |               |              | Cash on Hand                   |              | 340.00       |
| FUND FOR HELP THE AGED SCHEME |               |              |                                |              |              |
| Balance as per last b/sheet   |               | 6,00,000.00  | INOME & EXPENDITURE ACCOUNT:   |              |              |
|                               |               |              | Balance as per last B/Sheet    | 2,01,156.82  |              |
| ADVANCE FROM ADMIN OFFICER    |               |              | Add: Excess of Expenditure     |              |              |
| Balane as per last B/Sheet    | 110           |              | over income Transferred from   |              |              |
| Less: Amount refunded d/year  | -110          | 0            | Income & Expenditure A/c       | 1,78,209.38  | 3,79,366.20  |
| C/F                           |               | 60,32,610.01 | & ENGINEER                     |              | 60,33,610.01 |

ADVANCE FROM MR NIRAJ SAXENA

1,000.00

DEPOSITS FROM STUDENTS

Balane as per last B/Sheet

13500

Less: Amount refunded d/year

-13500

,

60,33,610.01

60,33,610.01

As per Report of even date

Sorat S. Eigin 4

SCHARTERED ACCOUNTANT
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P.JOHN WESLEY

HON. TREASURER

## BLIND PERSONS' ASSOCIATION INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2018

| EXPENDITURE                |             |             | INCOME                               |               |             |
|----------------------------|-------------|-------------|--------------------------------------|---------------|-------------|
|                            | RS          | RS          |                                      | RS            | RS          |
| To Establiashment Expenses |             |             |                                      |               |             |
| Salaries                   |             | 4,06,244.00 | By Interest                          |               |             |
| To OTHER EXPENSES          |             |             | Received during the year             | 3,68,747.00   |             |
| Conveyance & Travellig Exp | 15,896.00   |             | Less: Transferred to                 |               |             |
| Postage &Courier Exp.      | 1,198.00    |             | BPA Thackersey Fund                  | (2,24,150.00) |             |
| Printing & Stationery      | 4,044.00    |             | Dr Rajendra T Vyas Mem. Fund         | (8,300.00)    | 1,36,297.00 |
| Staff Welfare & Reception  | 15,108.00   |             |                                      |               |             |
| A G M Expenses             | 22,526.00   |             | By DONATIONS                         |               |             |
| Bank Charges               | 1,406.38    |             | General                              | 94,853.00     |             |
| Seervice Charges           | 5,228.00    |             | Help the Aged Scheme                 | 1,47,720.00   |             |
| Rent                       | 58,000.00   |             | Women's Day Celebrations             | 8,000.00      |             |
| Professional Charges       | 2,500.00    |             | Education/Scholarship                | 1,59,720.00   |             |
| Telephone Charges          | 34,141.00   |             | Hawkers' Day Celebration             | 6,000.00      |             |
| Affiliation Fee            | 2,100.00    |             | Foundation Day Celebration           | 11,500.00     |             |
| Miscellaneous Expenses     | 775.00      | 1,62,922.38 | Reshimbandh Programme                | 1,000.00      | 4,28,793.00 |
|                            |             |             |                                      |               |             |
| EXPENSES FROM BPA-         |             |             | BY INCOME FROM OTHER SOURCES         |               |             |
| THACKERSEY FUND            |             |             | Rent                                 | 1,68,000.00   |             |
| Financial Assistance       | 9,950.00    |             | Membership fee                       | 6,413.00      |             |
| Scholarships               | 53,300.00   |             | picnic                               | 32,070.00     |             |
| MedicalAssistance          | 21,018.00   |             | Distribution of Subsidized materials | 7,645.00      |             |
| House Repair               | 4,000.00    |             | Reshimbandh Programme                | 270.00        |             |
| Help the Aged Scheme       | 90,000.00   |             | Women's Day Celebrations             | 5,120.00      |             |
| Picnic Expenses            | 11,720.00   |             | Scholarships                         | 1,505.00      |             |
| Women's Day Celebrations   | 34,162.00   | 2,24,150.00 |                                      | 2,21,023.00   |             |
|                            |             |             | Less: Membership fee transferred     |               |             |
| EXPENSES ON THE OBJECT     |             |             | to Reserve Fund                      | (6,413.00)    | 2,14,610.00 |
| OF THE TRUST               |             |             |                                      |               |             |
| Financial Assistance       | 14,550.00   |             | BY AMOUNT TRANSFERRED FROM           |               |             |
| Scholarships               | 53,800.00   |             | BALANCE SHEET:                       |               |             |
| MedicalAssistance          | 39,160.00   |             | B P A -Thackersey Fund               |               | 2,24,150.00 |
| House Repair               | 30,000.00   |             |                                      |               |             |
| Help the Aged Scheme       | 1,28,500.00 |             | BY EXCESS OF EXPENDITURE OVER        |               |             |
| Picnic Expenses            | 52,395.00   |             | INCOME TRANSFERRED TO                |               |             |
| Women's Day Celebrations   | 22,739.00   |             | BALANCE SHEET                        |               | 1,78,209.38 |
| Foundation day Exp.        | 13,550.00   |             |                                      |               |             |
| Hawkers' Day Celebrations  | 5,202.00    |             |                                      |               |             |
| Education Expenses         | 6,920.00    |             |                                      |               |             |
| Equipment Bank             | 3,675.00    |             |                                      |               |             |
| Reshim Bandh Programme     | 8,073.00    | 3,78,564.00 |                                      |               |             |
|                            |             |             |                                      |               |             |
| Depreciation               |             | 10,179.00   |                                      |               |             |

FIRM REG. NO. C. 110417W \* MUMBAI \* MUMBAI

Significant Accounting Policies & Notes

- 1) Accounts are Prepared on Cash Basis
- 2) Depreciation on Fixed Assets is prepred on Written Down Value (W D V) Method as under:
  - a) Since the Office Premises are under Re-development, no depreciation is provided during the year.
  - b) Furniture & Fixtures 15%
  - c) Equipment & Machinery 25%
  - d) Computer/printer 60%

As per Report of even date

Sout S. Everin

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AD

(MRS)ANUBHA DIXIT PRESIDENT Kengu

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